### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

| In the Matter of:               | ) |                    |
|---------------------------------|---|--------------------|
|                                 | ) | R2018-20           |
| AMENDMENTS TO                   | ) | (Rulemaking – Air) |
| 35 ILL. ADM. CODE 225.233,      | ) | ,                  |
| MULTI-POLLUTANT STANDARDS (MPS) | ) |                    |

### **NOTICE OF FILING**

PLEASE TAKE NOTICE that I have filed today with the Illinois Pollution Control Board the attached ENVIRONMENTAL GROUPS' MOTION TO CORRECT THE APRIL 17, 2018 HEARING TRANSCRIPT, copies of which are served on you along with this notice.

Respectfully Submitted,

Justin Vickers Environmental Law & Policy Center 35 E. Wacker Dr., Suite 1600 Chicago, IL 60601

jvickers@elpc.org (312) 795-3736

Dated: May 11, 2018

### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

| In the Matter of:               | ) |                    |
|---------------------------------|---|--------------------|
|                                 | ) | R2018-20           |
| AMENDMENTS TO                   | ) | (Rulemaking – Air) |
| 35 ILL. ADM. CODE 225.233,      | ) | , ,                |
| MULTI-POLLUTANT STANDARDS (MPS) | ) |                    |

# ENVIRONMENTAL GROUPS' MOTION TO CORRECT THE APRIL 17, 2018 HEARING TRANSCRIPT

Pursuant to 35 Ill. Adm. Code 101.604, the Environmental Law and Policy Center and Sierra Club (collectively, "Environmental Groups") by their undersigned counsel, submit to the Illinois Pollution Control Board this motion to correct the transcript for the April 17, 2018 hearing date and state as follows:

On April 24, 2018, the transcript for the April 17, 2018 hearing in the above-captioned matter was filed with the Illinois Pollution Control Board Clerk's Office. Pursuant to 35 Ill.

Adm. Code 101.604, a party has 21 days from the date the transcript is filed with the Clerk's Office to file a motion with the Hearing Officer to correct the transcript. Complainants have noted the following typographical errors in the April 17, 2018 hearing transcript and request that the Hearing Officer make the following corrections:

| Page<br>No. | Line<br>No. | Now Reads   | Requested Correction   |
|-------------|-------------|---|--|
| 4           | 14          | "Appeared on behalf of the Environmental Defense Fund;" | "Appeared on behalf of the Environmental Law & Policy Center"      |
| 60          | 9           | " certain units must be drawn"                          | " certain units must be <b>run</b> "                               |
| 61          | 9           | " is to look at the segments gross margin."             | " is to look at the <b>segment's</b> gross margin."                |
| 61          | 17          | "The IP segments gross margin"                          | "The <b>IPH segment's</b> gross margin"                            |
| 61          | 22          | " the IPH segmen s gross margin"                        | " the IPH <b>segment's</b> gross margin"                           |
| 61          | 23          | " increased to \$203 million"                           | " increased to \$293 million"                                      |
| 62          | 1           | " problem increased again, the IPH segments"            | " problem increased again, the IPH segment's"                      |
| 66          | 1           | " to provide analysis for evidence"                     | " to provide analysis <b>or</b> evidence"                          |
| 66          | 2           | " calculation validation"                               | " calculations as validation"                                      |
| 66          | 19          | "is economy reasonable as demonstrated either"          | "is <b>economically</b> reasonable as demonstrated <b>by the</b> " |
| 66          | 23          | "The MISO segment, the free cash flow"                  | "The MISO segment's free cash flow"                                |

WHEREFORE, for the reasons stated above, Environmental Groups request that the Hearing Officer correct the April 17, 2018 transcript.

Respectfully submitted,

Justin Vickers

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### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

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### **CERTIFICATE OF SERVICE**

The undersigned certifies that a true copy of the foregoing **NOTICE OF FILING** and **ENVIRONMENTAL GROUPS' MOTION TO CORRECT THE APRIL 17, 2018 HEARING TRANSCRIPT** in R2018-20 were served upon the attached service list by e-mail and by depositing said documents in the United States Mail, postage prepaid, in Chicago, Illinois on May 11, 2018.

Unimuke John Agada Legal Assistant Environmental Law & Policy Center 35 E. Wacker Dr., Suite 1600 Chicago, IL 60601

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